

Mark 15:16-20 “Torturing the King”

[Isa 53:5](#) NKJV

But He was wounded for our transgressions, [He was] bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed.

1.

Mark 15:16-20

“Then the soldiers led Him away into the hall called Praetorium, and they called together the whole garrison.

And they clothed Him with purple; and they twisted a crown of thorns, put it on His [head], and began to salute Him, "Hail, King of the Jews!"

Then they struck Him on the head with a reed and spat on Him; and bowing the knee, they worshiped Him.

And when they had mocked Him, they took the purple off Him, put His own clothes on Him, and led Him out to crucify Him.”

2. God in the flesh

[\[Phi 2:5-8](#) KJV] *”Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.”*

[Mat 20:18-19](#) *”Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to death, and deliver Him to the Gentiles to mock and to scourge and to crucify. And the third day He will rise again.”*

3. Pilate attempts to release Jesus after he tortures Him.

[Luke 23:15b-16](#) *“indeed nothing deserving of death has been done by Him. I will therefore chastise Him and release Him”*

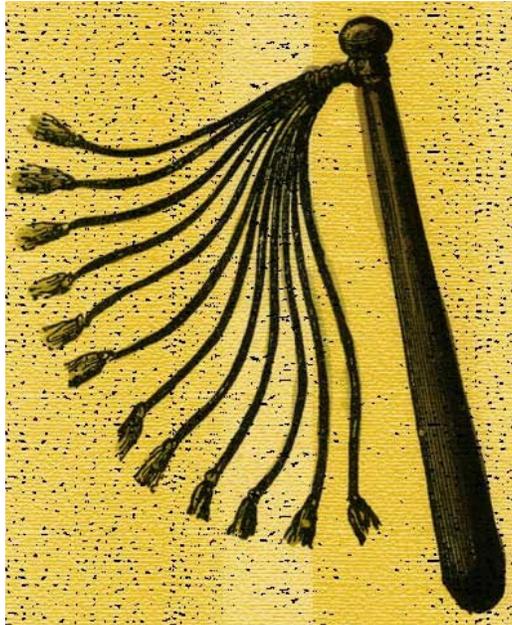
4. Torturing the King — Mark 15:16-20

[\[Psa 22:12](#) NKJV]

“Many bulls have surrounded Me; Strong bulls of Bashan have encircled Me.”

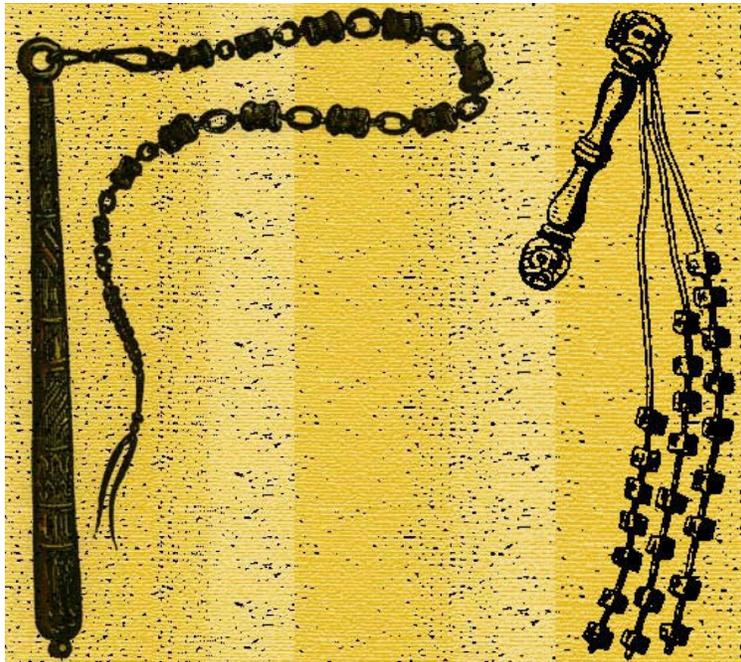
5. The Jewish scourge:

1. Short leather corded whip
2. [Deut.25:3](#) = law that placed limit 40 minus one — so those receiving punishment were not humiliated.
3. Paul [\[2Co 11:24](#) NKJV] From the Jews five times I received forty stripes minus one.



6. Roman Flagrum

1. Roman Flagrum was designed to quickly and effectively remove the flesh from the body of the victim.
2. There was no limit, it often resulted in death, unless there were other punishments or verdicts awaiting.



7. **[Isa 50:6 NKJV]**

“I gave My back to those who struck Me, And My cheeks to those who plucked out the beard; I did not hide My face from shame and spitting.”

8. **Mocking the King** — [Mark 15:16-20](#)



9. **Mocking the King** — [Mark 15:16-20](#)

Robe
Crown
Sceptre

1. [[Psa 45:6](#) CSB] *Your throne, God, is forever and ever; the scepter of your kingdom is a scepter of justice.*
2. [[Heb 1:8](#) NKJV] *But to the Son He says: "Your throne, O God, is forever and ever; A scepter of righteousness is the scepter of Your kingdom.*

10. **The look of a King**

[Mark 15:18-19](#) *"and began to salute Him, "Hail, King of the Jews!" Then they struck Him on the head with a reed and spat on Him; and bowing the knee, they worshiped Him."*

[[Psa 22:6](#) NKJV] *But I am a worm, and no man; A reproach of men, and despised by the people.*

11.

[Isa 52:13-15](#) KJV

*Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high. As many were astonished at thee; **his visage was so marred more than any man, and his form more than the sons of men**: So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider*

[Isa 52:14](#)

[NLT](#) *But many were amazed when they saw him. His face was so disfigured he seemed hardly human, and from his appearance, one would scarcely know he was a man.*

[CSB](#) *Just as many were appalled at you his appearance was so disfigured that he did not look like a man, and his form did not resemble a human being*

12. **Presenting the King** - [John 19:12-16](#)

“From then on Pilate sought to release Him, but the Jews cried out, saying, “If you let this Man go, you are not Caesar's friend. Whoever makes himself a king speaks against Caesar.”

When Pilate therefore heard that saying, he brought Jesus out and sat down in the judgment seat in a place that is called [The] Pavement, but in Hebrew, Gabbatha.

Now it was the Preparation Day of the Passover, and about the sixth hour. And he said to the Jews, “Behold your King!”

But they cried out, “Away with [Him], away with [Him]! Crucify Him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar!”

Then he delivered Him to them to be crucified. So they took Jesus and led [Him] away.

And He, bearing His cross, went out to a place called [the Place] of a Skull, which is called in Hebrew, Golgotha,

where they crucified Him, and two others with Him, one on either side, and Jesus in the center.

Now Pilate wrote a title and put [it] on the cross. And the writing was: JESUS OF NAZARETH, THE KING OF THE JEWS.”

13. **He is God’s King**

[\[Luk 1:31-33 NKJV\]](#)

“And behold, you will conceive in your womb and bring forth a Son, and shall call His name JESUS. “He will be great, and will be called the Son of the Highest; and the Lord God will give Him the throne of His father David. “And He will reign over the house of Jacob forever, and of His kingdom there will be no end.”

14. **My choice?**

There is a throne in my life — who possesses that throne?

Will I bow my knee and give all allegiance to Jesus Christ?

15. [Isa 53:5 NKJV](#)

But He was wounded for **our** transgressions, He was bruised for **our** iniquities; The chastisement for **our** peace was upon Him, And by His stripes **we** are healed.