

The Birth & Burial of Man's Saviour

Mark 15:42-47

1.

[Mark 15:42-47](#) & [Luke 2:1-7](#)

“Now when evening had come, because it was the Preparation Day, that is, the day before the Sabbath, Joseph of Arimathea, a prominent council member, who was himself waiting for the kingdom of God, coming and taking courage, went in to Pilate and asked for the body of Jesus.

Pilate marveled that He was already dead; and summoning the centurion, he asked him if He had been dead for some time. So when he found out from the centurion, he granted the body to Joseph. Then he bought fine linen, took Him down, and wrapped Him in the linen. And he laid Him in a tomb which had been hewn out of the rock, and rolled a stone against the door of the tomb. And Mary Magdalene and Mary [the mother] of Joseph observed where He was laid.”

“And it came to pass in those days [that] a decree went out from Caesar Augustus that all the world should be registered. This census first took place while Quirinius was governing Syria.

So all went to be registered, everyone to his own city. Joseph also went up from Galilee, out of the city of Nazareth, into Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be registered with Mary, his betrothed wife, who was with child. So it was, that while they were there, the days were completed for her to be delivered. And she brought forth her firstborn Son, and wrapped Him in swaddling cloths, and laid Him in a manger, because there was no room for them in the inn.”

2.

Surrounded by animals:

[\[Psa 22:9-13, 16-21 NKJV\]](#)

But You [are] He who took Me out of the womb; You made Me trust [while] on My mother's breasts. I was cast upon You from birth. From My mother's womb You [have been] My God. Be not far from Me, For trouble [is] near; For [there is] none to help. Many bulls have surrounded Me; Strong [bulls] of Bashan have encircled Me. They gape at Me [with] their mouths, [Like] a raging and roaring lion.

For dogs have surrounded Me; The congregation of the wicked has enclosed Me. They pierced My hands and My feet; I can count all My bones. They look [and] stare at Me. They divide My garments among them, And for My clothing they cast lots. But You, O LORD, do not be far from Me; O My Strength, hasten to help Me! Deliver Me from the sword, My precious [life] from the power of the dog. Save Me from the lion's mouth And from the horns of the wild oxen! You have answered Me.

3.

MARY & MARY & JOSEPH & JOSEPH

Mark 15:42-47 (Matt. 27:57-61; Luke 23:50-56; John 19:38-42)

42 Now when evening had come, because it was the Preparation Day, that is, the day before the Sabbath, 43 Joseph of Arimathea, a prominent council member, who was himself waiting for the kingdom of God, coming and taking courage, went in to Pilate and asked for the body of Jesus. 44 Pilate marveled that He was already dead; and summoning the centurion, he asked him if He had been dead for some time. 45 So when he found out from the centurion, he granted the body to Joseph. 46 Then he bought fine linen, took Him down, and wrapped Him in the linen. And he laid Him in a tomb which had been hewn out of the rock, and rolled a stone against the door of the tomb. 47 And Mary Magdalene and Mary *the mother* of Jesus observed where He was laid.

4.

1. [John 19:38-42](#) "After this, Joseph of Arimathea, being a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate gave *him* permission. So he came and took the body of Jesus. 39 And Nicodemus, who at first came to Jesus by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds. 40 Then they took the body of Jesus, and bound it in strips of linen with the spices, as the custom of the Jews is to bury. 41 Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. 42 So there they laid Jesus, because of the Jews' Preparation Day, for the tomb was nearby."

5.

1. [\[Isa 53:7-12 NKJV\]](#) 7 He was oppressed and He was afflicted, Yet He opened not His mouth; He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth. 8 He was taken from prison and from judgment, And who will declare His generation? For He was cut off from the land of the living; For the transgressions of My people He was stricken. 9 **And they made His grave with the wicked--But with the rich at His death,** Because He had done no violence, Nor was any deceit in His mouth. 10 Yet it pleased the LORD to bruise Him; He has put Him to grief. When You make His soul an offering for sin, He shall see His seed, He shall prolong His days, And the pleasure of the LORD shall prosper in His hand. 11 He shall see the labor of His soul, and be satisfied. By His knowledge My righteous Servant shall justify many, For He shall bear their iniquities. 12 Therefore I will divide Him a portion with the great, And He shall divide the spoil with the strong, Because He poured out His soul unto death, And He was numbered with the transgressors, And He bore the sin of many, And made intercession for the transgressors.

6.

Jesus came in the flesh — this is the gospel

1. *God's salvation came in a human body to redeem us*
 1. "Jesus" = Salvation, or Savior "Christ" = Messiah or Anointed One
 1. Yashua = God saves, God's salvation
 2. To say Jesus Christ came in the flesh is saying that:
 1. **God's salvation through His Anointed One has come to us as a Man**

7.

Communion - remembering His death for us.

[1 Cor. 11:23-26](#)

For I received from the Lord that which I also delivered to you: that the Lord Jesus on the *same* night in which He was betrayed took bread; and when He had given thanks, He broke *it* and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me." In the same manner *He* also *took* the cup after supper, saying, "This cup is the new covenant in My blood. This do, as often as you drink *it*, in remembrance of Me." For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes.